John R. Ashcroft Secretary of State 2017-2018 BIENNIAL REGISTRATION REPORT

NONPROFIT

N00044461 Date Filed: 6/6/2017 John R. Ashcroft Missouri Secretary of State

☑ I ELECT TO FILE A BIENNIAL REGISTRATION REPORT

	SECTION 1, 3 & 4 ARE REQUIRED		
	REPORT DUE BY: 8/31/2017		ORGANIZED UNDER THE LAWS OF:
	N00044461 MEMBERS IN SOLIDARITY FUND EDWARD ROBINSON S83 TRITON WAY ELLSVILLE MO 63011 If changing the registered agent and/or registered office address, please	1	STREET ellisville MO 63011 CITY / STATE ZIP
2	☐ The new registered agent IF CHANGING THE REGISTERED AGENT, AN ORIGINAL WRITTEN CONSEN REGISTERED AGENT MUST BE ATTACHED AND FILED WITH THIS REGISTE ☐ The new registered office address	RATIO	TION REPORT.
	Must be a Missouri address, PO Box aione is not acceptable. This section OFFICERS	n is r	BOARD OF DIRECTORS *
	NAME AND PHYSICAL ADDRESS (P.O. BOX ALONE NOT ACCEPTABLE). MUST LIST PRESIDENT AND SECRETARY BELOW	4	NAME AND PHYSICAL ADDRESS (P.O. BOX ALONE NOT ACCEPTABLE). MUST LIST AT LEAST THREE DIRECTORS BELOW
	PRESIDENT jones, gary STREET 1002 brook mont drive		NAME pearson, vance STREET 1727 ciera ridge ct south
	CITY/STATE/ZIP ofaiion MO 63366	_	CITY/STATE/ZIPst charles MO 63303
_	SECRETARY robinson, edward STREET 583 triton way dr		NAME jones, gary STREET 1002 brook mont drive
3	CITY/STATE/ZIP eilisviile MO 63011	-	CITY/STATE/ZIP ofallon MO 63366 NAME robinson, edward
	STREET		STREET S83 triton way dr
	CITY/STATE/ZIP		CITY/STATE/ZIP ellisville MO 63011
		-	NAME
	STREET		STREET
	CITY/STATE/ZIP		CITY/STATE/ZIP
	The undersigned understands that false statements ma	de ir	IER OFFICERS AND DIRECTORS ARE ATTACHED in this report are punishable for the crime of making a false * otocopy or stamped signature not acceptable.
4	Authorized party or officer sign here gary jones		(Required)
	Please print name and title of signer: gary jones		/ President
	REGISTRATION REPORT FEE IS:\$20.00 If filed on or before 8/31/2017\$25.00 If filed after 9/30/2017		WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
	Corporation will be administratively dissolved if report is n ot filed by 11/29/2019		

E-MAIL ADDRESS (OPTIONAL): ok2mi2mo@gmail.com